| Panoramic Access Special Road District | | | |
|--|----------------------|-----------------------------|-------------|
| Treasurer's Report As of 8-10-21 | | | |
| Checking Account Per Bank | | | |
| Balance 8-10-21 | | | \$16,064.08 |
| | | | |
| Balance 9-14-21 | | | \$16,064.08 |
| | | | |
| Outstanding Checks | | | |
| Secretary of State 8/30 | /21 #1797 | Filing Fee in lieu of audit | \$40.00 |
| | | | |
| | | | \$40.00 |
| | | | |
| Checking Account Balance | | | |
| Adjusted Bank Balance 9-14-21 | | | \$16,024.08 |
| Other Financial Information | | | \$10,024.00 |
| Outstanding Commitments (expenditure approved, work completed) | | | |
| | scriature appr | ovea, work completed/ | |
| | | | |
| Approved/Pending (work started not yet completed) | | | |
| Jim Shannon | Legal Project review | | TBD |
| Karnopp Petersen LLP | Validation | Estimate | \$5,000.00 |
| Balance of APPROVED/PEND | DING | | \$5,000.00 |
| Net Cash available after expens | ses & commitr | nents | \$11,024.08 |
| Retainers Paid | | | , |
| Karnopp Petersen LLP | | | \$2,000.00 |
| Balance Retainers Paid | | | \$2,000.00 |
| Signed | Jim Beck | er Treasurer | 9/14/21 |